


## Profile

|              |  |  |                      |                 |   |
|--------------|--|--|----------------------|-----------------|---|
| 1            | <b>Name of the Faculty</b>   | Dr. Nagabhushan  |                      |                 |  |
| 2            | <b>Date of joining</b>   | 11/09/2022   |                      |                 |   |
| 3            | <b>Email id</b>  | nagabhushanpatil@gmail.com   |                      |                 |   |
| 4            | <b>Designation</b>   | Professor  |                      |                 |   |
| 5            | <b>Department</b>  | Electrical and Electronics Engineering   |                      |                 |   |
| 6            | <b>Education Qualifications</b>  | <b>Ph.D</b>  |                      |                 |   |
| 7            | <b>Work Experience</b>   | <b>Teaching</b>  | <b>Research</b>      | <b>Industry</b> | <b>Others</b>   |
|              |  | 35 Years   |                      |                 |   |
| 8            | <b>Area of Specialization</b>  | <b>High Voltage Engineering</b>  |                      |                 |   |
| 9            | <b>Courses taught at Diploma/ Post Diploma/ Under Graduate/ Post Graduate/ Post Graduate Diploma Level</b> | <b>Basic Electrical Engineering, Electrical Machine, Power System, ECA, High Voltage Engineering, HVDC, Power System Protection and Switchgear .</b> |                      |                 |   |
| 10           | <b>No. of papers published in National/ International Journals/ Conferences</b>                            |  |                      |                 |   |
|              | <b>Journals</b>  | <b>National</b>  | <b>International</b> |                 |   |
|              |  |  | <b>12</b>            |                 |   |
|              | <b>Conferences</b>   | <b>National</b>  | <b>International</b> |                 |   |
|              |  |  | <b>06</b>            |                 |   |
|              | <b>Research Guidance</b>   |  |                      |                 |   |
|              | <b>Master Degree</b>   | <b>Completed</b>   | <b>Ongoing</b>       |                 |   |
|              |  | <b>19</b>  |                      |                 |   |
| <b>Ph.D.</b> |  | <b>02</b>  | <b>01</b>            |                 |   |

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|-----------|--|-----------|--|
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| <b>11</b> | <b>Projects Carried out</b>                            | <b>25</b> |  |
| <b>12</b> | <b>Patents</b>   |           |  |
|           |  |           |  |
| <b>13</b> | <b>Technology Transfer</b>                             |           |  |
| <b>14</b> | Publications in<br>International/ National<br>Journals |           |  |